



**NATIONAL SERVICE SCHEME (NSS)**  
(UNIT-I & UNIT-II)

**Mankar College**

Mankar, PurbaBardhaman, West Bengal, Pin: 713144

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**MEMBERSHIP APPLICATION FORM**

**Session: 2023-2024**

Space for  
Passport Size  
Color  
Photograph

- 1) Name of the applicant: \_\_\_\_\_
- 2) Stream: B.A. ( 3Year/ 4Year) / B.SC (3 Year/ 4Year) / B.COM (3 Year/ 4Year)
- 3) Department: \_\_\_\_\_
- 4) Name of the mother/father: \_\_\_\_\_
- 5) Gender: Male/Female/Other: \_\_\_\_\_
- 6) Date of Birth: \_\_\_\_\_ (DD/MM/YYYY)
- 7) Address for communication: \_\_\_\_\_  
\_\_\_\_\_
- 8) Landmark (if any): \_\_\_\_\_
- 9) Blood Group: \_\_\_\_\_
- 10) Mobile No. \_\_\_\_\_ 10) Whatsapp No. \_\_\_\_\_
- 11) Email Id: \_\_\_\_\_
- 12) 12 Digit Aadhar No. \_\_\_\_\_
- 13) Academic Bank of Credit (ABC) ID. \_\_\_\_\_

**Declaration:** I hereby affirm that as a volunteer of NSS unit (run by Government of India) will obey the rules and regulations. I will participate honestly in all the programmes of NSS. If I commit any mistake, I have no right to remain the NSS volunteer.

\_\_\_\_\_  
Signature of the applicant

\_\_\_\_\_  
Signature of the NSS Programme Officer